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## BIB DATA SHEET

CONFIRMATION NO. 1733

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IB2005/050346 01/27/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0402046.7 01/29/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

06/16/2008

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/CHARLES V HICKS/ Examiner's Signature	Initials	Met after Allowance	UNITED KINGDOM	3	13	3

**ADDRESS**

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**TITLE**

Active Matrix Display Device

<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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